

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA**

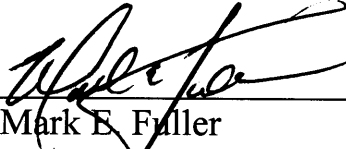
**UNITED STATES OF AMERICA** )  
 )  
**v.** ) **NO. 2:05cr137-MEF**  
 )  
**GEORGE DAVID SALUM III** )

**ORDER**

The petit jury selected for the trial of the above-captioned case,  
during

its consideration of said case, by oral direction of the Court, was to be fed  
Wednesday, November 9, 2005, and Thursday, November 10, 2005. The Clerk for  
the Middle District of Alabama is hereby directed pursuant to the provisions of  
Title 28, U.S.C., § 1871 to disburse the sum so billed for these meals.

SO ORDERED, this 16<sup>th</sup> day of November, 2005.

  
\_\_\_\_\_  
Mark E. Fuller  
Chief United States District Judge